Christ is risen from the dead, by death trampling down upon death and upon those in the tombs He has granted life!
## APRIL/MAY 2015

<table>
<thead>
<tr>
<th>Sunday</th>
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<tr>
<td><strong>Palm Sunday</strong>&lt;br&gt;8:45am Orthros&lt;br&gt;10:00am Divine Liturgy&lt;br&gt;Palm Sunday Luncheon to follow Divine Liturgy&lt;br&gt;7pm 1st Bridegroom Service</td>
<td><strong>Holy Monday</strong>&lt;br&gt;9am Presanctified Liturgy&lt;br&gt;7pm 2nd Bridegroom Service</td>
<td><strong>Holy Tuesday</strong>&lt;br&gt;9am Presanctified Liturgy&lt;br&gt;7pm 3rd Bridegroom Service</td>
<td><strong>Holy Wednesday</strong>&lt;br&gt;9am Presanctified Liturgy&lt;br&gt;3pm Holy Unction&lt;br&gt;7pm Holy Unction</td>
<td><strong>Holy Thursday</strong>&lt;br&gt;6am Vespers and Divine Liturgy of St. Basil the Great&lt;br&gt;7pm Service of the Twelve Gospels</td>
<td><strong>Holy Friday</strong>&lt;br&gt;9am Great Hours&lt;br&gt;3pm Service of the Removal of Christ from the Cross&lt;br&gt;7pm Service of the Lamentations at the Tomb</td>
<td><strong>Holy Saturday</strong>&lt;br&gt;9am Proto-Anastasis Vespers and Divine Liturgy of St. Basil the Great&lt;br&gt;10:45pm Paschal Vigil</td>
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<tr>
<td><strong>HOLY AND GREAT PASCHA</strong>&lt;br&gt;12am Distribution of the Light&lt;br&gt;12:20am Orthros and Divine Liturgy&lt;br&gt;10am Agape Vespers</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
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<td><strong>Sunday of Thomas</strong>&lt;br&gt;8:45 Orthros&lt;br&gt;10:00am Divine Liturgy</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td>8am Paraklesis&lt;br&gt;7pm Faith and Fellowship</td>
<td><strong>St. George the Trophy-Bearer</strong>&lt;br&gt;8am Orthros&lt;br&gt;9am Divine Liturgy</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td><strong>Apostle and Evangelist Mark</strong>&lt;br&gt;8:00am Orthros&lt;br&gt;9:00am Divine Liturgy</td>
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<td><strong>Sunday of the Myrrh Bearing Women</strong>&lt;br&gt;8:45 Orthros&lt;br&gt;10:00am Divine Liturgy</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td>8am Paraklesis&lt;br&gt;7pm Faith and Fellowship</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer&lt;br&gt;6pm HOPE/JOY</td>
<td><strong>8am - 2pm Cathedral Sanctuary open for prayer</strong>&lt;br&gt;6pm Uniquity Metropolitan Museum Night</td>
<td><strong>Sunday of the Paralytic</strong>&lt;br&gt;8:45 Orthros&lt;br&gt;10:00am Divine Liturgy</td>
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<td><strong>Sunday of the Paralytic</strong>&lt;br&gt;8:45 Orthros&lt;br&gt;10:00am Divine Liturgy</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td>8am Paraklesis&lt;br&gt;7pm Faith and Fellowship</td>
<td>8am - 2pm Cathedral Sanctuary open for prayer</td>
<td><strong>St. John the Theologian</strong>&lt;br&gt;8:00am Orthros&lt;br&gt;9:00am Divine Liturgy</td>
<td><strong>Sunday of the Paralytic</strong>&lt;br&gt;8:45 Orthros&lt;br&gt;10:00am Divine Liturgy</td>
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**2015 Cathedral Board**

**Executive Committee:**
- Rev. Fr. John Vlahos - Dean of Cathedral
- Dean Poll - President
- Stephen Cherpelis - 1st Vice President
- Dorothy Poli - 2nd Vice President
- Peter Doukas - Treasurer
- Elias Lambiris - Assistant Treasurer
- Chris Neamnoutis - Secretary

**Board Members:**
- Justin Bozonelis
- Catherine Moutoussis
- Jim Gianakis
- John Paterakis
- Pauline Kotsilimbas
- Dimitra Manis
- Jim Panteidis
- Nick Tsoukaris

**Cathedral Office Personnel**

For general inquiries, information about stewardship, scheduling a sacrament, or for more information about the Cathedral, please e-mail info@thecathedralnyc.org

Fr. John Vlahos, Cathedral Dean
frjohn@thecathedralnyc.org

Athanasios Minetos - Pastoral Assistant/1st Chanter
athanasios@thecathedralnyc.org

Cristina Baltadakis - Administrative Assistant
cristina@thecathedralnyc.org

John Paterakis - 2nd Chanter/Office Assistant
pateraki@pipeline.com

If you would like to volunteer your time or talent in any capacity at the Cathedral, please call our office (212-288-3215) and speak to either Alexandra or Thanasi.

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**About our Parish**

337 E 74th st. New York, NY 10021 ∙ 212-288-3215
info@thecathedralnyc.org

His Eminence, Archbishop Demetrios of America
Rev. Fr. John Vlahos, Dean of Cathedral
Rev. Dr. Robert Stephanopoulos, Dean Emeritus
Dean Poll, President of the Cathedral Board

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**Cathedral School 2015**

Visit our website: www.cathedralschoolnyc.org

**Cathedral School Board**

Rev. Fr. John Vlahos, Cathedral Dean
Theodore P. Kusulas - Head of School
Dimitra Manis - Chairman of School Board
Elias Lambiris - Treasurer
Barbara Aurecchione-Sherer - Secretary
Robert Shaw - Trustee
Peggy Sotirhos Nicholson - Trustee

**Contact Information**

Theodore P. Kusulas - Head of School
tkusulas@cathedralschoolnyc.org

Athena Efter - Cathedral School Administrator
aefter@cathedralschoolnyc.org

Debbie Tsafos - Greek Afternoon School Director
dtsafos@cathedralschoolnyc.org

Bill Mihas - Parents Association President
PA@cathedralschoolnyc.org

General Information - info@cathedralschoolnyc.org

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**Cathedral Ministry Leaders**

Cathedral Board: Dean Poll, DPoll@pollgroup.net

The Cathedral School: Theodore P Kusulas, tkusulas@cathedralschoolnyc.org

Philoptochos: Catherine Moutoussis, catherinemnts@aol.com

Stewardship: Peter Chrisanthopoulos, chrisanthop@aol.com

Bookstore: Charles Connant, ceconnantjr@verizon.net

Sunday School: Effie Doscas, EDoscas@zbi.com

Welcoming Committee: Effie Demopoulos, ed.2185@hotmail.com

Greek Afternoon School: Debbie Tsafos, dtsafos@cathedralschoolnyc.org

Altar Boys: Nicholas Diacou, ndiacou@gmail.com

‘Parea Club’ (Cathedral Married Ministry): Stella Pantelidis, cmpman@aol.com

‘Uniquity’ Singles Group: Leah Hanlon, lhanlon@alumni.virginia.edu

Young Adults: Justin Bozonelis, jbozonelis@gmail.com

GOYA (13-18 yrs old): Madeline Lambiris, elambiris@aol.com

JOY (7-12 yrs old): Diakonissa Georgia Papadopoulos, georgia9578@gmail.com

HOPE (4-6 yrs old): Deana Thomas, gonikotgo@gmail.com
Growing in Christ Through the Changing of the Seasons

By Fr. John Vlahos
Cathedral Dean

St. Anthony the Great once said, “My book is the nature of created things; there I can read the works of God.” We can continually look to nature to be our teacher in so many aspects of life. Consider the winter and spring seasons. Have you ever noticed that winter and spring are times of preparation? In the winter, the ground reaches such cold temperatures that it kills germs and bacteria that could be harmful to crops. Also, plants that have died during the previous season, decay and help replenish and nourish the soil. Then as the late winter ends and early spring emerges, the soil is plowed and made ready. Seeds are planted, nurtured and grow. Then in summer and fall, crops mature and are harvested for us to enjoy and live off of.

It seems to me that we really like the summer and fall months because that is harvesting time. That is the time that we get! But if it was not for the winter doing its thing and the spring doing its thing, then there is nothing to harvest. Where there is no sowing, there will be no reaping later.

We, too, go through our seasons of planting with the hope that we will be enjoying from the fruits of our labor. Allow me to highlight four ways that we engage in this life-giving process:

1. PLOWING: The first thing to do in getting our heart ready is to turn it over. Repent of any known sin. It is no mistake that the word ‘repent’ means, ‘to turn.’ Repentance means to turn away from sin and pursue righteousness. To repent means to make a 180 degree change in one’s life. In order to cultivate a heart that is noble and good, a turning over must take place. When invited, God will come to break up the hard rocky surface of our hearts and turn over the bitterness and lack of forgiveness that has made us unproductive and stunted in the past. The farmer must plow or else nothing happens. Same with us. The Sacrament of Holy Confession solidifies our repentance and brings about our healing and wholeness.

2. PREPARATION: We need to fertilize the soil. Spend time in God’s Word so that the life-giving truth of scripture can soak deep into your heart. Meditate on what you read day and night so that the truth will saturate past your mind and flow into your heart. God’s words will permeate your mindset and conversations. Engage in the life of the Church and be guided by her Divine wisdom through Her faithful children (the saints). As you do this, you are literally washing away the negative, deadly elements that result in doubt, fear and defeat. They are replaced with faith, confidence and victory. It is just like washing soap from a milk jug. The only way to get all the soap out is to allow fresh water to run continuously into the top until the soap is gone. Meditating on scripture is just like that.

3. PLANTING. Take time to sow God’s Word into the situations of your life. Remember, we will receive that which we have sown. All those divine words are not merely abstract principles, arbitrarily established, just to test human obedience and keep people in their place. Rather, they make up essential instruction that is intrinsic to human nature. They are food and drink natural to our humanity as personal and moral beings created in the image and likeness of God. When those divine words are wholeheartedly embraced and faithfully practiced, they become “life-bearing” and “life-giving.” They generate light and life because they guide to right and harmonious relationships between God and people, between people and people, as well as between people and creation. They are like seeds which, when falling into good soil, grow and yield a hundredfold.

4. PROTECT: This means to take time to weed the garden of your heart. Guard your heart from the thorns of anxiety and the cares of the world. ‘Seek first His kingdom and His righteousness and all other things will be added unto you’ (Matthew 6:33). Don’t allow weeds of evil to grow, but remove them from your heart and life. Be careful what you watch, listen to and read. Protect your heart and your relationship with God. Keep the standard of holiness and purity always before you. With your eyes on God and your trust in Him, live to please and love him with all your heart, soul, mind and strength. If we will plow, prepare, plant and protect our hearts, we will be ready soil that is good for God to use. And with good soil that is daily cultivated and ready to receive His Word, a harvest will be produced…AND IT WILL BE BOUNTIFUL!
Great and Holy Pascha in the Orthodox Church

From the website of the Greek Orthodox Church of America

On the Great and Holy Feast of Pascha, Orthodox Christians celebrate the life-giving Resurrection of our Lord and Savior Jesus Christ. This feast of feasts is the most significant day in the life of the Church. It is a celebration of the defeat of death, as neither death itself nor the power of the grave could hold our Savior captive. In this victory that came through the Cross, Christ broke the bondage of sin, and through faith offers us restoration, transformation, and eternal life.

Holy Week comes to an end at sunset of Great and Holy Saturday, as the Church prepares to celebrate her most ancient and preeminent festival, Pascha, the feast of feasts. The time of preparation will give way to a time of fulfillment. The glorious and resplendent light emanating from the empty Tomb will dispel the darkness. Christ, risen from the dead, cracks the fortress of death and takes "captive captive" (Psalm 67:19). All the limitations of our createdness are torn asunder. Death is swallowed up in victory and life is liberated. "For as by a man came death, by a man came also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive" (I Corinthians 15:21-22). Pascha is the dawn of the new and unending day. The Resurrection constitutes the most radical and decisive deliverance of humankind.

The Resurrection of Jesus Christ is the fundamental truth and absolute fact of the Christian faith. It is the central experience and essential kerygma of the Church. It confirms the authenticity of Christ's remarkable earthly life and vindicates the truth of His teaching. It seals all His redemptive work: His life, the model of a holy life; His compelling and unique teaching; His extraordinary works; and His awesome, life-creating death. Christ's Resurrection is the guarantee of our salvation. Together with His Ascension it brings to perfection God's union with us for all eternity.

The Resurrection made possible the miracle of the Church, which in every age and generation proclaims and affirms "God's plan for the universe, the ultimate divinization of man and the created order." The profound experience of and the unshakable belief in the risen Lord enabled the Apostles to evangelize the world and empowered the Church to overcome paganism. The Resurrection discloses the indestructible power and inscrutable wisdom of God. It disposes of the illusory myths and belief systems by which people, bereft of divine knowledge, strain to affirm the meaning and purpose of their existence. Christ, risen and glorified, releases humanity from the delusions of idolatry. In Him grave-bound humanity discovers and is filled with incomparable hope. The Resurrection bestows illumination, energizes souls, brings forgiveness, transfigures life, creates saints, and gives joy.

The Resurrection has not yet abolished the reality of death. But it has revealed its powerlessness (Hebrews 2:14-15). We continue to die as a result of the Fall. Our bodies decay and fall away. "God allows death to exist but turns it against corruption and its cause, sin, and sets a boundary both to corruption and sin." Thus, physical death does not destroy our life of communion with God. Rather, we move from death to life - from this fallen world to God's reign.
SUNDAY OF ORTHODOXY, MARCH 1, 2015

Photos Courtesy of Dimitrios Panagos
Visit The Cathedral Bookstore!

Books, Spiritual Items, CDs, DVDs, Icons, and Much More!

Every Sunday following Divine Liturgy in the Cathedral Center Lobby

To make an order request or for general information about our bookstore, please contact Kathy Lypides at rina264@aol.com

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Uniquity
*a Ministry for Unmarried Orthodox Christians*
*at the Cathedral of the Holy Trinity*

**METROPOLITAN MUSEUM NIGHT**

**Highlights Tour, Jazz, Drinks on the Mezzanine**

**Friday, April 24**

6:15 – 9 p.m.

*at the Metropolitan Museum, Fifth Avenue & 82nd Street*

(meet at “Tours” sign on left side of lobby; tour leaves at 6:30 p.m.)

Cost: Met admission (“suggested”) plus the price of your drink

Info/RSVP: Uniquity@thecathedralnyc.org

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The Emanuel Demos Memorial Lecture

**Canonical Reflections on the Orthodox Parish**

Given by
The Rev. Patrick Demetrios Viscuso, PhD

Thursday, April 16, 2015

7:00pm

Holy Trinity Cathedral Ballroom

Sponsored by
The Center for Byzantine & Modern Greek Studies, Queens College, CUNY
and The Cathedral School
with the Support of The Kallinikeion Foundation

A reception will follow Fr. Viscuso’s talk

For information please call the Center for Byzantine and Modern Greek Studies at 718-997-4520 or email qc.byzantine.center@gmail.com
On Tuesday, March 31, 2015, we will be visiting the Monastery of Agia Skepi. This General Meeting promises to be a huge success. We are already very close to being sold out!

On Mother’s Day, Sunday, May 10, 2015, our Philoptochos will offer an Artoklasia (Blessing of the Bread) to honor all our members.

Our Annual Spring Luncheon will take place on Thursday, May 14, 2015, at the Loeb Central Park Boathouse. This year our guest speaker, Eleni N. Gage, will be presenting her latest book The Ladies of Managua. Invitations will be mailed shortly. For your convenience, this year you may purchase tickets to the luncheon with your credit card via our website, ac-philoptochos.com.

We continue to work with Jan Hus weekly to provide meals for approximately 120 homeless people and people with low income. Additionally, we assist individuals and families experiencing health and financial difficulties. This year with your donations, we were able to be especially generous.

The Archdiocesan Cathedral Philoptochos continues to sponsor the Coffee Hour every Sunday.

We have fulfilled our National obligations:
- Orthodox Christian Mission Center
- Hellenic College Holy Cross Lenten Event
- Sisterhood of Saint Basil Academy
- International Orthodox Christian Charities

We have also fulfilled our Direct Archdiocesan District obligation:
- Hellenic Cultural Center
With sadness, we would like to inform you that our beloved past Board Member, **Eleanor Cyprus**, passed away. She would wish to be remembered as a person that loved her family and friends more than anything, a person with a great sense of humor and a positive attitude, a person that loved to throw a great party and a person who loved to explore the world. Eleanor will be missed by her family, friends, and Philoptochos Sisters. May her memory be eternal!

The 2013-2015 term is coming to an end. **Elections** for the new Board of Directors of Archdiocesan Cathedral Philoptochos for the 2015-2017 term will be held in the end of May.

Please mail in your **stewardship/membership** if you have not done so. Your support is needed to complete our mission. If you have not received our 2015 brochure, please visit our website: [https://www.ac-philoptochos.com/chapter-membership/](https://www.ac-philoptochos.com/chapter-membership/). Thank you!

**Archdiocesan Cathedral Philoptochos Society**

**SPRING LUNCHEON**

**Thursday, May 14, 2015**

**Our Guest Speaker**

**Eleni N. Gage**

Presenting her newly published book

**“THE LADIES OF MANAGUA”**

Boutiques and Cocktails at 11:00 am
Luncheon at 12:30 pm

$125 per person
Reservations: Madlene Lambiris (917) 837-8699, elambiris@aol.com
or visit our website: AC-Philoptochos.com

The Loeb Boathouse Central Park, East 72nd Street and Park Drive North, New York City

**HAPPY EASTER! ΚΑΛΗ ΑΝΑΣΤΑΣΗ!**

* Please visit our website, [www.ac-philoptochos.com](http://www.ac-philoptochos.com), for the latest news! *
Recent Uniquity Events
By Leah Hanlon
Uniquity Chair

Uniquity, the Cathedral’s new ministry for the single, widowed and divorced members of our congregation, has had a busy spring season! In January, it debuted with a Comedy Night and Potluck Dinner, featuring the Cathedral’s own Ellen Karis, the “Greek Goddess of Comedy”. Approximately 50 people attended the program, with Greek speakers translating Ellen’s occasional Greek punchline for the rest. Providentially, the potluck contributions provided just the right proportions of hors d’oeuvres, entrees, side dishes and desserts for everyone to enjoy a great meal.

In February, on a snowy Tuesday night, approximately 20 people attended Uniquity’s Game Night. People enjoyed wine and pizza as they gathered around tables in the Ballroom to play Scrabble, Trivial Pursuit and other board games.

Most recently, some 20 people attended a Lenten Movie Night and Discussion, featuring the acclaimed Russian film Ostrov, the tale of an Orthodox monk in the far northern White Sea, his life of repentance and ultimate redemption. Following the film, Pastoral Assistant Thanasi Minetos led a discussion of the film over a light Lenten meal.

Uniquity was formed to strengthen social and spiritual bonds among the unmarried members of our Cathedral family. It offers social, spiritual, service and educational programs to this often-neglected demographic, and it strives to keep them affordable and accessible to all. It is looking for ideas and for volunteers to run programs. For information or to join Uniquity’s mailing list, contact uniquity@thecathedralnyc.org or stop by Uniquity’s table at Coffee Hour (during the weeks preceding a program).

The Parea Club at ‘Trattoria Il Mullino’
By Stella Pantelidis
Parea Club Chair

The Parea Club was created by Fr. John with the intent of bringing married couples within our community together. Our kick off gathering took place on Thursday, February 5th at Trattoria Il Mullino. About 55 people were in attendance. It was a wonderful get together where new and old couples met and socialized. Please stay tuned for the next Parea Club event!
The Greek Orthodox Archdiocesan Cathedral of the Holy Trinity has announced the selection of Mrs. Evey Simon as Director of Music. As Director of Music, Mrs. Simon will be responsible for the leadership of the Cathedral's nationally recognized choir, led for many years by Maestro Dino Anagnost, who reposed in 2011.

Upon receiving the news of her selection, Mrs. Simon said “I am humbled and honored to be the new director of the Cathedral Choir. I am extremely excited to be able to continue in the musical excellence of this organization.”

Father John Vlahos, Protopresbyter and Dean of the Cathedral, said “Mrs. Evey Simon will follow a distinguished and long line of exemplary musicians who have led our Cathedral Choir. Her experience as a high school and college professor, as well as her nearly four decades of Church choral conducting will undoubtedly enhance our Music Ministry and worship experience.”

Mrs. Simon's appointment follows a search begun in December of 2014 which garnered applications from various parts of the United States as well as from Europe. Speaking about the process, John Paterakis, second chanter of the Cathedral and chair of the search committee noted “We received an overwhelming response to the announcement of this position, which we expected. What we didn't expect was the overwhelming number of great candidates. Our committee reviewed and met with some truly gifted musicians. Among all of these, I believe that Evey Simon is ideally suited to take our Cathedral Choir into an exciting new era.”

Born in Windsor, Ontario, Mrs. Simon has served for over 38 years with Orthodox church choirs, most recently as Director of the choir at the Annunciation Greek Orthodox Cathedral of Detroit. She served as Director of Choirs at L'Anse Creuse High School North in Macomb, Michigan, where she led five choirs and taught music theory. In that role, she organized a variety of musical theatre productions; produced major works in jazz, Broadway, and classical genres; and prepared her students to appear with the Detroit Symphony Orchestra. She previously held an appointment as an adjunct lecturer in music at the University of Michigan.

Mrs. Simon has served as guest conductor for diocesan choir conferences in the Metropolises of Boston, Denver, and Detroit; and she led singers from across the United States at the 2006 Clergy-Laity Congress of the Greek Orthodox Archdiocese of America in Nashville, Tennessee. She is a recipient of the Athenagoras Award from the Mid Eastern Federation of Greek Orthodox Church Choirs. Mrs. Simon holds degrees in choral conducting and in music education from Oakland University, and in music history and theory from the University of Windsor. She and her husband Basil are the proud parents of three and proud grandparents of one.

Founded in 1891, the Greek Orthodox Archdiocesan Cathedral of the Holy Trinity is one of the oldest Greek Orthodox congregations in North America. The Cathedral is the seat of the Archbishop of America, whose jurisdiction extends through the United States and the Commonwealth of the Bahamas. As the mother church of the Archdiocese, the Cathedral has hosted numerous civil and ecclesiastical dignitaries throughout its existence, and serves the Greater New York area and the Archdiocese as a whole with a variety of programs. The Cathedral’s weekly livestream of services is made available on the Internet and is viewed globally, enabling shut-ins and those without access to an Orthodox parish to virtually participate in weekly liturgies and special services.
2015 STEWARDSHIP AS OF MARCH 26, 2015

As of March 26, 2015, we have received 208 pledges in the amount of $220,853. Thank you to the following stewards who have sent in their pledges. If any names have been mistakenly omitted from this list, please notify the church office and we will make corrections in our next newsletter.

Fr John & Presvytera Tina Vlahos
Ms. Vivian Adamakos
Prof. & Mrs. Peter Allan
Mr. & Mrs. Michael Ambrosino
Mr. George Andreou
Mr. & Mrs. Anthony Andrikopoulos
Professor Marina Angel
Mr. & Mrs. Arthur C. Anton, Sr.
Mr. & Mrs. John Apostolides
Dr. & Mrs. George Argerakis
Mr. & Mrs. Anthony Argyrides
Ms. Heather Bales
Ms. Sophia Maria Balikas
Mrs. Froso Beys
Mrs. Vene Bolossis
Mr. Justin Bozonelis
Ms. Cris Bratsis
Mr. & Mrs. Herbert Butler
Mr. & Mrs. Thomas Calamaras
Mr. & Mrs. Ignazio Massimo Caronna
Mr. & Mrs. Brian Carr
Mr. & Mrs. Stephen Cherpelis
Ms. Helen Chiotes
Mrs. Marika Chrisanthopoulos
Mr. & Mrs. Peter Chrisanthopoulos
Mr. Constantine Christakos
Mr. & Mrs. Constantino Christie
Mr. & Mrs. David Ciagne
Mrs. Penelope Collins
Dr. & Mrs. Lambros Comitas
Deacon Eleftherios Constanine
Miss Kally Constantaras
Mr. Costa Constantine
Mrs. Marie Contopoulos
Mrs. Carol Contos
Mrs. Dorothy Corvi
Ms. Christina Costas
Mr. & Mrs. John Coumantaros
Mr. & Mrs. Charles Crane
Mrs. Penelope Dambassis
Drs. George Dangas
Ms. Konstantina Darioti
Ms. Stella Demoleas
Mr. & Mrs. George Dessylas
Mr. & . Mrs. Stephen Diacrussi
Mrs. Eugenia C. Doscas
Mr. & Mrs. William Doscas
Ms. Maria Drakatos
Mr. & Mrs. G. Brayton Dresser & Ms.
Mr. & Mrs. Theodore P. Klingos
Diane Tsakalakis
Mrs. Bessie Economou-Pease
Mr. Nicholas Fengos & Dr. Katherine
Mr. George Konomos
Kostakos Fengos
Mr. & Mrs. George Filopoulos
Mrs. Patricia Forrest
Mr. & Mrs. Constantine Frangos
Ms. Elizabeth K. Gabriel
Ms. Elizabeth Gdisis
Dr. & Mrs. Ajax George
Mr. & Mrs. Jerry Georges
Mr. & Mrs. John Georges
Mr. & Mrs. Mike Georgiou
Mr. & Mrs. Ben Germana
Mr. & Mrs. James Gianakis
Mr. & Mrs. Petros Goneos
Mrs. Nina Goutas
Mr. & Mrs. Hercules W. Grigos
Dr. & Mrs. Antoine C. Harovas
Ms. Irene Harron
Ms. Jill Hemphill
Mr. Emmanuel Houndoulis
Mr. & Mrs. Christos Ikonomopoulos
Mr. & Mrs. Michael Jahanis
Mr. & Mrs. Michael Jaharis
Mr. William Jannace
Mr. & Mrs. Keith Jewell
Mr. & Mrs. Peter Joannidis
Mr. & Mrs. Howard Johnson
Ms. Sophie Kallas
Mr. George Kaneris & Mrs. Christina
Mrs. Nina Karavelis
Ms. Tsesmelis Kaneris
Ms. Penelope Karageorge
Prof. & Mrs. Ioannis Karatzas
Mrs. Ellen Karis
Mr. Calliope Karsonas
Ms. Catherine Kartsonas
Michael Kass
Dr. & & Mrs. Harry Kavros
Dr. Katherine Kaye
Mr. & Mrs. Symeon Kefalidis
Ms. Stephanie Kliahtipis
Mr. Emmanuel Klaititis
Mrs. Mary Kladosopoulos
Dr. & Mrs. Alexander Kofinas
Dr. & Dr. George D. Kofinas
Mrs. Pauline Kotsilimbas
Mr. & Mrs. Peter Kouzounas
Mr. Scott Kyreakakis
Mr. & Mrs. Elias Lambiris
Mr. & Mrs. John Lambiris
Mr. & Mrs. George J. Lambrakos
Mr. & Mrs. George Legas
Ms. Elly Lestiu
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The Cathedral Board, with 100% participation, has collectively made a 2015 Stewardship pledge of $41,790, averaging $2,611 per Board Member, which exceeds the Sponsor 1 Day level of $1,780. We invite all those who can to Sponsor 1 Day as well. Thank you for your consideration.
Focus on the Family

Taken from the Center for Family Care of the Greek Orthodox Archdiocese of America

FAMILY AS CHURCH

Your family, a blessed gift from our Heavenly Father, is called by God to provide love and security, to nurture faith and home. To do this, He has provided your Family with the Church, a place where true relationships with God and one another are fostered and sustained. In fact, the attributes of the Church that guide the community to life and salvation are essential to the well being of your family.

As the Church gathers to worship God as a community of believers, your Family needs to gather for worship in the home. As the Church offers a witness of the presence of Christ in our world, your Family is called to reveal His love in your relationships. As the Church reaches out to serve those in need, your Family is led by our Lord to offer service in your community. As the Church teaches the true Faith, your family needs to be a place where each member grows in spiritual knowledge and understanding. As the Church is a place of fellowship in Christ, your Family can and should be characterized by friendship, trust, and respect.

Thus, “Family as Church” affirms that the attributes of the Church, which have been revealed to us by God in Holy Scripture and through the local parish, can help you to know what it means to be a Family, a healthy Family that lives in faith and love.

A Place for Family Worship

Creating and using a place in the home for family worship will assist your family in worship, learning and fellowship. Most importantly, a place for worship connects your family to the Church by bringing the worship of God into the home and affirming the value of worship in the life of the family. Through worship in the home, faith in God is nurtured, and your children learn the Orthodox faith through prayer, hymns, and the commemoration of the saints and feast days of our Church. The fellowship your family experiences as they worship together strengthens the bonds to each other and to God.
The Cathedral School Celebrates Greek Independence Day
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<th>Archdiocesan Cathedral of the Holy Trinity</th>
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